THIS INSTRUMENT PREPARED BY:
LAWRENCE R. PATTERSON
3010 SOUTH THIRD STREET
JACKSONVILLE BEACH, FLORIDA 32256

OFFICIAL RECORDS

# SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OF OCEAN 21/22, a Condominium

THIS AMENDMENT, made as of this 28th day of December, 1976, by OCEAN 21/22 ASSOCIATION, INC., a Florida not-for-profit corporation (hereinafter the "Association").

#### WITNESSETH:

WHEREAS, A.W. HIRSHBERG, INC., a Florida corporation (hereinafter the "Developer"), executed and recorded that certain Declaration of Condominium of Ocean 21/22, a condominium, dated January 24, 1973 (hereinafter the "Declaration"), and recorded in Official Records Volume 3459, page 880, et seq., of the current public records of Duval County, Florida, whereby certain real property described in the Declaration, together with all improvements erected thereon, was submitted to condominium ownership as OCEAN 21/22, a condominium (hereinafter the "Condominium"); and

WHEREAS, the Declaration has been amended by amendment thereto, recorded November 26, 1973 in Official Records Volume 3622, page 394, of the current public records of Duval County, Florida, and

WHEREAS, pursuant to Paragraph 12 of the Declaration, the Board of Directors adopted a proposed Amendment to the Declaration wherein the Association would purchase and submit to the condominium form of ownership certain lands, and

WHEREAS, pursuant to Paragraph 12 of the Declaration, 75% of the Board of Directors and 75% of the votes of the entire 4)

membership of the Association at an open meeting held at 7:30 p.m. on Monday, December 20, 1976, after due notice, voted in person or by proxy to purchase the hereinbelow described property and amend the Declaration to submit said lands to condominium ownership.

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, receipt and adequacy of which is hereby acknowledged, the Association hereby amends the Declaration as follows:

1. Ocean 21/22 Association, Inc. hereby submits to condominium ownership, pursuant to Chapter 711 of the Florida Statutes, as amended, the following lands and all improvements existing and hereinafter erected thereon, and all equipment, furnishings and fixtures, now or hereafter located thereon, in Duval County, Florida, be governed by Declaration of Condominium of Ocean 21/22 Condominium, said lands being more particularly described as follows:

Lots 5, 6, 7 & 8, Block "O", Permenter's Replat of Atlantic Campgrounds, according to plat thereof, recorded in Plat Book 9, page 44, current public records of Duval County, Florida.

2. The hereinabove described property shall hereinafter be subject to provisions, restrictions, reservations, coverants, conditions and easements of the Declaration of Condominia. of Ocean 21/22.

dust

3. Except as herein amended, all terms and provisions of the Declaration and First Amendment shall remain in full force and effect.

IN WITNESS WHEREOF, the Association has caused this amendment to be duly executed under seal the day and year first above written.

Signed, Sealed & Delivered in the presence of:

Ocean 21/22 Association, Inc., a Florida corporation

Its:

STATE OF FLORIDA COUNTY OF Alexander

The foregoing instrument was acknowledged before me this 27 day of Mecanica, 19 90, by Setu O. Caknowledged before me this who was the President of OCEAN 21/22 ASSOCIATION, at time of adoption of hereinabove, and executed said Amendment on behalf of the corporation.

My Commission expires:

Notary Public, State of Florida

NOTARY PUBLIC, STATE OF FLORIDA My Germission Expires April 19, 1993

### JOINDER AND CONSENT

OFFICIAL RECORDS

The undersigned, Laured Junganese currently President of Ocean 21/22 Association, Inc., hereby acknowledges on his behalf and on behalf of the Board of Directors, that the above Second Amendment is being recorded at this time with the knowledge and consent of the current Board of Directors, for the purposes set forth therein.

IN WITNESS WHEREOF, the undersigned sets its seal this and the day of December, 1990.

Signed, Sealed & Delivered the presence of:

Ocean 21/22 Association, Inc. a Florida corporation

President

By: (Its:

The forego

Ĺ.

The foregoing instrument was acknowledged before me this day of December, 1990 by Lowed Jangerico, as Testident of Ocean 21/22 Association, Inc., at Jacksonville Beach, Duval County, Florida, on behalf of the corporation.

Notary Public, State of Florida

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA My Commission Expires April 19, 1993

90 DEC 31 PH 1: 44

0-0141897

THIS INSTRUMENT PREPARED BY:
LAWRENCE R. PATTERSON
3010 SOUTH THIRD STREET
JACKSONVILLE BEACH, FLORIDA 32250

OFFICIAL RECORDS

# THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM OF OCEAN 21/22 a Condominium

THIS AMENDMENT is made as of this 3rd day of April, 1979, by OCEAN 21/22 ASSOCIATION, INC., a Florida not-for-profit corporation (hereinafter the "Association").

#### WITNESSETH:

WHEREAS, A.W. HIRSHBERG, INC., a Florida corporation (here-inafter the "Developer"), executed and recorded that certain Declaration of Condominium of Ocean 21/22, a condominium, dated January 24, 1973 (hereinafter the "Declaration"), and recorded in Official Records Volume 3459, page 880, et seq., of the current public records of Duval County, Florida, whereby certain real property described in the Declaration, together with all improvements erected thereon, was submitted to condominium ownership as OCEAN 21/22, a condominium (hereinafter the "Condominium"); and

WHEREAS, the Declaration has been amended by amendment thereto, recorded November 26, 1973 in Official Records Volume 3622, page 394, et seq., of the current public records of Duval County, Florida, and

WHEREAS, the Declaration was further amended by Second Amendment dated December 28, 1976 under Clerk's Number 90014/897, of the current public records of Duval County, Florida, and

WHEREAS, pursuant to Paragraph 12 of the Declaration, the Board of Directors unanimously adopted a proposed Amendment to



amend Paragraphs 9.3 and 12.2(a) and (b) of the Declaration as hereinafter set forth; and

WHEREAS, that at the annual meeting of unit owners held on March 28, 1979, as continued and reconvened on April 3, 1979, 81.59% of the unit owners voted to approve amending Paragraph 9.3 and 75.98% of the unit owners approved amending Paragraph 12.2(a) and (b) as hereinafter set forth.

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, receipt and adequacy of which is hereby acknowledged, the Association hereby amends the Declaration as follows:

- 1. The existing Section 9.3 is hereby amended to read as follows:
  - "9.3 <u>Election to Purchase</u>. If the owners holding at least sixty percent of the voting rights agree in writing before or at the meeting called as specified in Paragraph 9.2, to exercise the option to purchase or lease, the Association shall promptly give written notice to the selling or leasing unit owner. Such purchase or lease by the Association shall be closed within forty-five (45) days thereafter upon the same terms as proposed in the notice. The Board of Directors shall have authority to make such mortgage or other financing arrangements and to make such assessments proportionately among the unit owners, and to do all other acts as may be deemed necessary to close and consummate the purchase or lease parcel the Condominium οf Association."
- 2. The existing Section 12.2 is hereby amended to read as follows:

"12.2 Resolution of Adoption. A resolution adopting a proposed amendment may be proposed by either the Board of Directors or by the members of the Association. Directors and members not present in person or by proxy at the meeting considering the amendment may express their approval in writing, providing such approval is delivered to the Secretary at or prior to the meeting. Except as elsewhere provided, such approvals must be by: (i) not less than sixty percent (60%) of the votes of the entire membership of the Board of Directors and by not less than sixty percent (60%) of the votes of the entire membership of the Association, or (ii) by not less than sixty percent (60%) of the votes of the entire membership of the Association."

3. Except as herein amended, all terms and provisions of the Declaration and First Amendment shall remain in full force and effect.

IN WITNESS WHEREOF, the Association has caused this amendment to be duly executed under seal the day and year first above written.

Signed, Sealed & Delivered in the presence of:

Ocean 21/22 Association, Inc., a Florida Eprporation

By:\_\_\_

Its!

margaret L. Lynn

## VOL7021 PG2213

OFFICIAL RECORDS

STATE OF FLORIDA COUNTY OF Averal

The foregoing instrument was acknowledged before me this 27 day of Alecender, 19 90, by Alecender, who was the President of OCEAN 21/22 ASSOCIATION, at time of adoption of hereinabove, and executed said Amendment on behalf of the corporation.

Malayarit L. Luping Notary Public, State of Florida

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA

IN O.

### JOINDER AND CONSENT

OFFICIAL RECORDS

The undersigned, <u>(doctor)</u> currently President of Ocean 21/22 Association, Inc., hereby acknowledges on his behalf and on behalf of the Board of Directors, that the above Third Amendment is being recorded at this time with the knowledge and consent of the current Board of Directors, for the purposes set forth therein.

IN WITNESS WHEREOF, the undersigned sets its seal this 27th

day of December, 1990.

Simpled, Sealed & Delivered to the presence of:

Ocean 21/22 Association, Inc. a Florida corporation

Ву:\_\_\_

Its: President

ASTATE OF FLORIDA

The foregoing instrument was acknowledged before me this day of December, 1990 by Idward Proposed Association, Inc. at Jacksonville President of Ocean 21/22 Association, Inc. at Jacksonville Seach, Duval County, Florida, on behalf of the corporation.

Notary Public, State of Florida

My Commission expires:

NOTARY PUBLIC, STATE OF FLURIDA My Commission Expires April 19, 1993

90 DEC 31 PH 1: 44

0-0141898

VOL7021 PG2215

THIS INSTRUMENT PREPARED BY: LAWRENCE R. PATTERSON 3010 SOUTH THIRD STREET JACKSONVILLE BEACH, FLORIDA 32250

OFFICIAL RECORDS -

# FOURTH AMENDMENT TO DECLARATION OF CONDOMINIUM OF OCEAN 21/22 a condominium

THIS AMENDMENT, made as of this <u>28</u> day of March, 1989, by OCEAN 21/22 ASSOCIATION, INC., a Florida corporation, not for profit (hereinafter the "Association"), and joined by all Unit Owners and Mortgagees.

### WITNESSETH:

WHEREAS, A.W. HIRSHBERG, INC., a Florida corporation (hereinafter the "Developer"), executed and recorded that certain
Declaration of Condominium of Ocean 21/22, a condominium, dated
January 24, 1973 (hereinafter the "Declaration"), and recorded in
Official Records Volume 3459, page 860, et seq., of the current
public records of Duval County, Florida, whereby certain real
property described in the Declaration, together with all
improvements erected thereon, was submitted to condominium
ownership as OCEAN 21/22, a condominium (herein.fter the
"Condominium"); and

WHEREAS, the Declaration has been amended by amendment thereto, recorded November 26, 1973, in Official Records Volume 3622, page 394, and further amended by Second Amendment thereto, recorded under Clerk's No. 90 - 0.14189.7, and further amended by Third Amendment thereto, recorded under Clerk's No. 90 - 0.14189.8, all of the current public records of Duval County, Florida, and

WHEREAS, pursuant to Section 12.2 of the Declaration, the Board of Directors has proposed that the manager's unit be



deleted as a unit as set forth in Section 3 of the Declaration, but instead be included as a common element in Section 2.7 of the Declaration, and

WHEREAS, the deletion of the manager's unit from Article 3 of the Declaration and inclusion of it in Section 2.7 shall increase the share in the common elements attributed to each unit, and as such, requires that all Unit Owners and Mortgagees join in and consent to the amendment, pursuant to Article 12.3 of the Declaration, and

WHEREAS, the Owners of the dwelling units and garages and carports in said Condominiums are as follows:

### Ocean 21

			·	
Unit #	% Common <u>Elements</u>	Garage/ Carport	% Common Element	Owner
1B	1.39	C-K	.09	Haskell Tison
1-C	1.22	C-M	.09	Lorna Barnett
1-D	1.22	~0~	<del>-</del> 0-	Charles Boyd
1-E	1.39	~0~	-0-	L. J. Roobin
1-F	1.05	C-N	.09	Russell Frame
2-A	1.05	-0-	-0-	Jack Keiser
2-B	1.39	-0-	-0-	Fred Lyons
2-C	1.22	-0-	-0-	Charles Krueger
2-D	1.22	C-J	.09	Sidney Pearlman
2-E	1.39	G-19	.13	David E. Allen
2-F	1.05	-0-	-0-	Edward Zazzarino and Patricia Acker
3-A	1.05	-0-	-0-	Bernard & Sandra Schroeder
3~B	1.39	-0-	-0-	Bernard F. Schroeder
3~C	1.22	C-I	.09	Edward Zazzarino and Patricia Acker
3~D	1.22	-0-	-0-	J. E. Abercrombie
3-E	1.39	-0-	-0-	Charles R. & Mary Janet Hughes
3-F	1.05	-0-	-0-	λnn M. Moore
4-A	1.05	-0-	-0-	Roy Reach
4 - B	1.39	C-L	.09	Gary Silverfield

Unit #	Common Elements	Garage/ <u>Carport</u>	% Common <u>Element</u>	Owner
	H.C. 11.11.11	23.5 22.5 X	EXPRINITE.	YAUSE.
4-C	1.22	G-14	.13	Kathryn Eckstein
4-D	1.22	O <b></b>	-0-	B. J. Johann
4-E	1.39	G20	.13	Paul E. Fleming
4 – F	1.05	-0-	-0-	Richard V. Bernhardt
5-A	1.05	-0-	-0-	Patricia E. Freer
5-B	1.39	C-H	.09	Elaine E. Smith
5-C	1.22	-0-	() <del></del>	Claude K. & Irene M. Slater
5~D	1.22	-0-	-0-	Mary Margaret & John Bowling
5 - E	1.39	G-9	.13	Tony J. Gerardo
5-F	1.05			Kopple Corp./ Patricia Marwick
6- <b>A</b>	1.05	-0-	-0-	Richard Atkinson
6-F	1.13	-0-	-0-	Bradshaw A. & Geraldine Terrell
PH-1	2.15	G-18	.13	Fred N. David
PH-2	1.77			Virginia Mims
₽H-3	2.14	G-6	.13	Stanley Fliegelman
PH-4	1.77	G-8	.13	Eddie L. Ervin, Jr.
PH-5	2.15	G-7	.13	Dr. Alan Honig

### Ocean 22

Unit #	% Common Elements	Garage/ Carport	% Common Element	Owner
1-A	1.05	G-10	.13	Betty K. Pace
1-B	1.39	G-17	.13	William Burns
1-C	1.22	-0-	-0-	Hunter & Ann Meek
1-D	1.22	-0-	-0-	Emory L. Meek
1-E	1.39	-0-	-0-	William C. Gilbert
2-A	1.05	<b>-</b> 0-	-0-	D. Christopher Brown
2-B	1.39	-0-	-0-	Laurence DeBow
2-C	1.22	G-16	.13	Darrell & Jean Myers
2-D	1.22	-0-	.13	Thomas Rich
2-E	1.39	C-F	.09	Robert Millar
2-F	1.05	-0-	-0-	Viola Johnson
3-A	1.05	C-C	.09	Ann Meek
3-B	1.39	-0-	-0-	Salem (Salem)
3-C	1.22	0-	-0-	Richard King
3-D	1.22	-0-	-0-	Robert C. Gobelman
3-E	1.39	C-A	.09	Thomas Bishop
3-F	1.05	-0-	-0-	Terry Weitzel
4-A	1.05	-0-	-0-	Ronald W. & Diane M. Howard
4-B	1.39	G-11	.13	Norman Miller
4-C	1.22	G-1&2	. 26	John Recupito

Unit #	% Common Elements	Garage/ Carport	% Common <u>Element</u>	Owner
4-D	1.22	-0-	-0-	Bettie S. Caraway
4-E	1.39	G-3	.13	Arthur & Carolyn Richardson
4-F	1.05	~O-	-0-	Janet Luke
5-A	1.05	-0-	-0-	Estate of Blaine Ellison (Sue Bell)
5-B	1.39	G-5	.13	Victor Hughes
5-C	1.22	C-E	.09	Eloise Stott
5-D	1.22	C-D	.09	Chester Montgomery
5-E	1.39	-0-	-Ú-	Lance Ringhaver
5-F	1.05	C-G	.22	Victor Oberheu
6-A	1.13	-0-	0	Catherine Snead
6-F	1.05	C-B	.09	Edna L. Rasmussen
PH-1	2.15	G-4	.13	Hunter Meek
PH-2	1.77	-0-	-0-	Richard Pope
PH-3	2.15	G-13	.13	Arnold Vandroff
PH-4	1.77	G-15	.13	Herbert Plotkin & Kenneth Overstreet
PH-5	2.15	G-12	.1.3	Mary Luebke Schwab

WHEREAS, all Unit Owners and Mortgagees have joined in and consented to the deletion of the Manager's Unit from Article 3 and include the Manager's Unit in Article 2.7 under common elements.

and

NOW, THEREFORE, the Association hereby amends the Declaration and the Bylaws as follows:

- 1. Section 2.7 of the Declaration is hereby amended by adding a paragraph 2.7(i) as follows:
  - 2.7(i) The Manager's Unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to the Manager's Unit in Article 3 and by increasing the percentage of common elements, common surplus

## VOL7021 PG2219

## OFFICIAL RECORDS

and common expenses belonging to or charged to each unit as hereinafter set forth, to wit:

Unit #	% Common Elements	Increase	New Percentage
Ocean 21:	•		·
2A	1.05	.02	1.07
AE	1.05	.02	1.07
4A	1.05	.02	1.07
5 <b>A</b>	1.05	.02	. 1.07
1 <b>F</b>	1.05	.02	1.07
2F	1.05	.02	1,07
3F	1.05	.02	1.07
4F	1.05	.02	1.07
5 <b>F</b>	1.05	.02	1.07
6 A	1.11	.02	1.13
6 <b>F</b>	1.11	.02	1.13
1B	1.39	.02	1.41
2B	1.39	.02	1.41
3B	1.39	.02	1.41
4B	1.39	.02	1.41
5B	1.39	.02	1.41
1E	1.39	.02	1.41
2E	1.39	.02	1.41
3E	1.39	.02	1.41
4E	1.39	.02	1.41
ic	1.22		
2C	1.22	.02	1.24
3C	1.22	.02	1.24
4C	1.22	.02	1.24
5C	1.22	.02	1.24
1D	1.22	.02	1.24
2D		.02	1.24
3D	1.22 1.22	.02	1.24
4D	1.22	.02	1.24
5D	1.22	.02	1.24
PH-1	2.15	.02	1.24
PH-2	1.77	.032	2.182
PH-3		.032	1.802
PH-4	2.14	032	2.172
	1.77	.032	1.802
PH-5	2.15	.032	2.182
Ocean 22:	3		
1A	1.05	.02	1.07
2A	1.05	.02	1.07
3 <b>A</b>	1.05	.02	1.07
4A	1.05	.02	1.07
5 <b>A</b>	1.05	.02	1.07

Unit_#	%_Common Flements	Increase	New Percentage
Ocean 22	<u>(cont.)</u> :		
2F	1.05	.02	1.07
3F	1.05	.02	1.07
4F	1.05	.02	1.07
5 <b>P</b>	1.05	.02	1.07
6 <b>A</b>	1.11	.02	1.13
6 <b>F</b>	1.11	.02	1.13
18	1.39	.02	1.41
2B	1.39	.02 .	1.41
38	1.39	.02	1.41
48	1.39	.02	1.41
5B	1.39	.02	1.41
1E	1.39	.02	1.41
2E	1.39	.02	1.41
3E	1.39	.02	1.41
4 E	1.39	.02	1.41
5E	1.39	.02	1.41
1C	1.22	.02	1.24
2C	1.22	.02	1.24
3C	1.22	.02	1.24
4C	1.22	.02	1.24
5C	1.22	.02	1.24
10	1.22	.02	1.24
2D	1.22	.02	1.24
3D	1.22	.02	1.24
4D	1.22	.02	1.24
5D	1.22	.02	1.24
PH-1	2.15	.032	2.182
PH-2	1.77	.032	1.802
PH-3	2.14	.032	2.172
PH-4	1.77	.032	1.802
PH-5	2.15	.032	2.172

Except as herein amended, all terms and provisions of the Declaration and Bylaws shall remain in full force and effect.

IN WITNESS WHEREOF, the Unit owners and Mortgagees have joined in and consented to this amendment, and the Association has caused this amendment to be duly executed under seal the day and year first above written.

## VOL7021 PG2221

### OFFICIAL RECORDS

Signed, Sealed & Delivered in the presence of:

Clauding Port

Ocean 21/22 Association, Inc., a Florida corporation

14: Dihard III

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, this day personally appeared Action, inc., as Manages of OCEAN 21/22 ASSOCIATION, INC., Florida corporation, and acknowledges that the said officere executed this as the act and deed of the corporation, with full authority to do so.

WITNESS my hand and seal this 37 day of December, 1990.

Margaret S. Arguer Notary Public, State of Blorida

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA My Commission Expires April 19, 1993

### JOINDER AND CONSENT

The undersigned, <u>Award Jungariur</u> currently President of Ocean 21/22 Association, Inc., hereby acknowledges on his behalf and on behalf of the Board of Directors, that the above Fourth Amendment is being recorded at this time with the knowledge and consent of the current Board of Directors, for the purposes set forth therein.

IN WITNESS WHEREOF, the undersigned sets its seal this 27th day of December, 1990.

Signed, Sealed & Delivered in the presence of:

Ocean 21/22 Association, Inc. a Florida corporation

y: Church Its: President/

STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this day of December, 1990 by favord harmon, as President of Ocean 21/22 Association, Inc. Jat Jacksonville Beach, Duval County, Florida, on behalf of the corporation.

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA My Commission Expires April 19, 1993

Notary Public, State of Florida

Po	oard of Directors
FROM:	Unit
Mortgag	gee:
	Name:
	Address
	one and shed one in the shed shed shed shed shed sheep for one and same sheep one and sheep shee
	Account #
	Phone #
	Loan Officer
	There is no mortgage against me init.
	Date: 10-1-90

	and of Directors
FRÖM:	dorna 4. Barnett Unit 10-21
Lienhol	der:
	Name:
	Address
	المور مين الله الله الله الله الله الله الله الل
	Account #
•	Phone #
	Loan Officer
	There is no lien against my unit.
	Signed: Some # Bornell Owner of Record
	Date: 6-6-89

TO: Ocean 21-22 Association Board of Directors	
FROM: C.T. Doyd J. President Unit 113  Chaffee Court like	
Name: <u>Noxe</u>	
Address	
Account #	
Phone #	•
Loan Officer	
There is no lien against my unit.	
Signed: Chaffee Court Que lag.	CIBOULJE.
Date:	

There was no propy andosel!

Во	ard of Directors
FROM:	L. J. Roobin Unit 1-E 21
Lienhol	der:
	Name:
	Address
	الله الله الله الله الله الله الله الله
	Account #
	Phone #
	Loan Officer
X	There is no lien against my unit.
	ROOBIN'S, LTD. Signed: 25 Cooker
	Owner Oof Record
	Date: 5/31/89

# VOL7021 P62227

## OFFICIAL RECORDS

TO: Ocean 21-22 Association
Board of Directors

FROM: REFRAME Unit 21-F-1
Lienholder:

Name:
Address

Account #
Phone #
Loan Officer

There is no lien against my unit.

Signed: Date: Owner of Record
Date: 4989

#### JDINDER AND CONSENT

OFFICIAL RECORDS to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, SOUTHEAST MORTGAGE COMPANY, as mortgagee of Unit 2A, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.05% to 1.07%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this  $20 \, \mathrm{th}$  day of April , 1990.

Signed, Sealed & Delivered in the presence of:

Zaida Betancourt

SOUTHEAST MORTGAGE COMPANY

By:\_

Its: Asst. Vace President Kenneth Steinmetz

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Kenneth Steinmetz, as A.V. President of SOUTHEAST MORTGAGE COMPANY, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal

/ this

20+6

day of

1 1990.

Notary Public, State of Florida

My Commission expires:

NOTARY PUBLIC STATE OF FLORIDA MY COMMISSION EXPLIANTIA, 1993 GONDES THRU GENERAL INS. UND.

#### JOINDER AND CONSENT

Pursuant to Article 12, peragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, SOUTHEAST MORTGAGE COMPANY, as mortgaged of Unit 28, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- 1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.39% to 1.41%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this  $^{26\,th}$  day of December, 1989.

Signed, Sealed & Delivered in the presence of:

SOUTHEAST MORTGAGE COMPANY

Hartt

State of

Senior Vice President

Florida

Organico Baranh

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared William T. Hartt , asr. Vice President of SOUTHEAST MORTGAGE COMPANY, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 26th day of December, 1989.

Joyce E. Finn
My Commission expires:

ublid

NOTARY PUBLIC, STATE OF FLORIDA, MY COMMISSION EXPINES: AUG. 5. 1991.

11

#### OFFICIAL RECORDS JOINDER AND CONSENT

Pursuant to Article 12. paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, DUVAL FEDERAL SAVINGS LDAN, as mortgagee of Unit 20, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- Section 2.7 of the Declaration is hereby amended adding paragraph 2.7(i) as follows:
  - the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- That specifically the percentage of common elements attributable to said Unit shall increase from 1.22% to 1.24%.

IN WITNESS WHEREOF, the undersigned has executed Joinder and Consent this 14\_ day of December, 1989.

Signed, Sealed & Delivered in the presence of:

DUVAL FEDERAL SAVINGS & LOAN

<u> ]ac jo \_\_\_\_</u>

OF TO STREET

Its: Asst. Vice President

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Esther Helfer , as  $\underline{\text{Asst., Vice}}$  President of DUVAL FEDERAL SAVINGS & LOAN, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 14 day of 

December, 1989.

My Commission expires:

Murform 3 / Seafri Notary Public, State of Florida

" Mutany Public, State of Horida ? My Commission engines Dec. 7, 1991 Bonded Thru Troy Law - Invrance Inc.

## VOL7021 P62231

# JOINDER AND CONSENT OFFICIAL RECORDS

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, AMERICAN FEDERAL SAVINGS, as mortgagee of Unit 2D, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- i. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.22% to 1.24%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this  $12 \, \mathrm{th}$  day of December, 1989.

Signed, Sealed & Delivered in the presenge of:

AMERICAN FEDERAL SAVINGS

Its:

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Roger L. Sutton..., as  $\frac{XXXXXXXXX}{XXXXXXXX}$  President of AMERICAN FEDERAL SAVINGS, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 12TH day of December, 1989.

Notary Public, State of Florida

DIL STATE

My Commission expires:

relu-c

HOT ARY PUBLIC STATE OF FEOTIDA HY COMMISSION EXP. FED. 1, 1903 DOWNED THRU GENERAL ING. UND.

#### JOINDER AND CONSENT

Furshant to Article J2, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, FLORIDA FEDERAL SAVINGS, as mortgages of Unit 2E Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- 1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(1) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 5 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.29% to 1.41%.

Signed, Sealed & Delivered in the presence of:

Florida Federal Savings

Its: Assistant Vice-president

STATE OF FLORIDA

COUNTY OF XXXXXX PINELLAS

BEFORE ME, the undersigned authority, this day personally appeared <u>linda M. Boyer</u>, as <u>Asst. Vice- President</u> of FLORIDA FEDERAL SAVINGS, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

Mary Public, State of Florida

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: SEPT. 4, 1991.
BONDED THRU HOTARY PUBLIC UNDERWRIFER.

### JOINDER AND CONSENT

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, HOME FEDERAL OF ATLANTA, as mortgagee of Unit 2F, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- 1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.05% to 1.07%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 3rd day of July, 1990.

Signed, Sealed & Delivered in the presence of: A

Home Federal of Atlanta

Its: Assistant Vice President

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared <u>Mark Hancock</u>, as Vice President of HOME FEDERAL OF ATLANTA, and acknowledged to and before me that he executed same as the act of said corporation.

WITNESS my hand and official seal this 3rd day of July ..., 1990.

Notary Public State of Cynthia J Skinner

My Commission expires:

Notary Public, DeKalb County, Georgia My Commission Expires June 8, 1992

Florida

TO: Ocean 21-22 Association Board of Directors
FROM: Sancia Maga Schreden unit 34
Mortgagee:
· Name:
Address
Account #
Phone #
Loan Officer
There is no mortgage against my unit.
Signed: Janda Viele Achroide
Date: 10-8-96

#### JUINDER AND CONSENT

Fursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Grean 21-22 Condominium, WILLIAM NEWBERN and MILDRED NEWBERN, as mortgagees of Unit 3B, Ocean 21-22 Condominium, hereby join in and consent to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- 1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - $2.7\,(\mathrm{i})$  the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.39% to 1.41%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this  $\frac{\omega}{\omega}$  day of December, 1989.

Signed, Sealed & Delivered in the presence of:

Mula a Patterson

Witnesses

Wolfan henteur

Mildred Newbern

STATE OF FLORIDA COUNTY OF ST. JOHNS

BEFORE ME, the undersigned authority, this day personally appeared WILLIAM NEWBERN and MILDRED NEWBERN, and acknowledged to and before me that they executed same as their free act and deed.

WITNESS my hand and December, 1989.

official seal this

class con

Notary Public, State of Florida

My Commission expires:

NOTARY PUBLIC STATE OF FLORIDA AT LARGE MY COMMISSION EXPIRES AUGUST 08, 1993

Board of Directors
om: Ed Jangarine Unit 3C2/
Name:
Address
وجر وسد مهد بعد مدد جد جد جد جد جد جد بدا بعد
\$ 
Account #
Phone #
Loan Officer
There is no mortgage against my unit.
Signed: Muser Sparence
Date: 9-28-90

TO:	Ocean 21-22 Association
	Board of Directors
	J. En HARRONAUSZE Unit 312-21
FROM	Unit Silver Control of the Control o
Mortg	agee:
	Name:
	Address
	AND
	•
	Account #
	Phone #
	Loan Officer
	$\cdot$
\	<b>/</b>
	There is no mortgage against my unit.
	THE Characteristics
	Signed Owner of Record
	// // // // //
	Date:

## VOL7021 P62238

## JOINDER AND CONSENT , OFFICIAL RECORDS

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, CHASE MANHATTAN FINANCIAL SERVICES, INC., as mortgages of Unit 3E, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- 1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's uni. in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.39% to 1.41%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this  $20^{\circ}$  day of December, 1989.

Signed, Sealed & Delivered in the presence of:

CHASE MANHATTAN FINANCIAL SERVICES, INC.

Present in

Destrict Muna

Claude Mathews

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared <u>JERRY A. HRYDO</u>, as <u>Vice</u> President of CHASE MANHATTAN FINANCIAL SERVICES, INC., and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this day of December, 1989.

Notary Public State of Florida

My Commission expires:

1995 Chings for

#### JOINDER AND CONSENT

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, JACKSONVILLE FEDERAL BAVINGS AND LOAN ASSOCIATION, as mortgages of Unit 3F, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(1) as follows:
  - 2,7(i) the manager's unit, shown as office and manager spartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.06% to 1.08%.

IN WITNESS WHEREOF, the undersigned has executed this Joinday and Consent this July day of September, 1990.

JACKSONVILE FILLIAN CONTROL OF THE PROPERTY OF TH

Signed, Sealed & Delivered in the presence of:

Jacksonville Federal Bavings and Loan Association

Dasa We Central Bri LUCU Mora

STATE OF FLORIDA COUNTY OF DUVAL

WITNESS my hand and official seal this 144 day of September, 1990.

Notary Public, State of Fabrida

My Commission expires Aug. 15, 1992

Bonded through General Ins. Und.

#### JOINDER AND CONSENT

OFFICIAL RECORDS

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, COMMUNITY SAVINGS BANK, as mortgagee of Unit 4A, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- 1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(1) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.05% to 1.07%

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this <u>26th</u> day of <u>JUNE</u>, 1990.

Signed, Sealed & Delivered in the presence of:

Community Savings Bank

ts: Vice President

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Geraldine Crews , as Vice President of COMMUNITY SAVINGS BANK, and acknowledged to and before me that he/she executed same as the act of said corporation.

June WITNESS my hand and official seal this 26th day of

Notary Public, State of Florida

M. Commission expires:

MOTARY PUBLIC, STATE OF FLORIDA.
My Commission Expires May 2, 1994.

TO: Ocean 21-22 Association  Board of Directors	
= ROM: Gary D.+ Laine S. Silverfield Unit 4B-00-21	
_ienholder:	
Name:	
Address	
هم پيد جي بيد	
Account #	
Phone #	
Loan Officer	
There is no lien against my unit.	
Signed: Zally Owner of Record  Date: 5/31/89	
Date:5/31/89	

4621

Board of Directors
FROM: KATAREN ECKStein Unit 40
Mortgagee:
Name:
Address
يسم بيسم بيسم بيسم ميسم بيسم بيسم بيسم ب
**
Account #
Phone #
Loan Officer
There is no mortgage against my unit.
Signed: Owher of Repord
Date:

TO: Ocean 21-22 Association Board of Directors
FROM: BETTY JUAN JOHANN Unit 4-D
Lienholder:
Name:
Address
ہمی ہیں۔ سنز پیم سنا نہم بھٹ ایس بھٹ بھی سب ایٹی پس کال پند آگا جس سنا گئی جہم سنز بھٹ کاٹ وہ سنا نہیں جب کری جب کور بھٹ کور بھٹ کور بھٹ
Account #
Phone #
Loan Officer
There is no lien against my unit.
Signed: Stry flag Skind Owner of Record Date: JUNE 5 1989
Date: 4116 5 1989

#### JOINDER AND CONSENT

Pursuant to Article 12, paragraph 12.3 of the Declaration of \*Condominium of Ocean 21-22 Condominium, DUVAL FEDERAL SAVINGS & LDAN, as mortgages of Unit 4E, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - the manager's unit, shown as office and 2.7(1) manager apartment on a site plan to the Declaration of Condominium.
- Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- That specifically the percentage of common elements attributable to said Unit shall increase from 1.39% to 1.41%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 14 day of December, 1989.

Signed, Sealed & Delivered in the presence of:

DUVAL FEDERAL SAVINGS & LOAN

Its: Asst. Vice President

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Esther Helfer , as Asst. Vice President of DUVAL FEDERAL SAVINGS & LOAN, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

and and WITNESS my hand and official seal this \_14\_\_ day of B. BO 9/10

December, 1989.

My Commission expires:

Notary Public, State of Plorida

" Nursey thinkly suit not thetas My Commission east as bow 1, 1991

Bendard thru frey fain - Injurance for,

#### JOINDER AND CONSENT

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, FLORIDA FEDERAL SAVINGS, as mortgagee of Unit 4F Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- 1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condomicium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.05% to 1.07%.

Signed, Sealed & Delivered in the presence of:

Florida Federal Savings

STATE OF FLORIDA COUNTY OF **XXXXX. PINELLAS** :

BEFORE ME, the undersigned authority, this day personally appeared Linda M. Boyer, as Asst. Vice- President of FLORIDA FEDERAL SAVINGS, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 12th day of CANNAGO AND January, 1990.

My Commission expires:

Mary Jane

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: SEPT. 4, 1991.
HORDED THRU NOTARY PUBLIC UNDERWRITERS.

Public, State of

#### JOINDER AND CONSENT

Pursuant to Article 12, paragraph 12.2 of the Declaration of Condominium of Ocean 21-22 Condominium, SOUTHEAST MORTGAGE COMPANY, as mortgaged of Unit SA, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- 1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(1) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.05% to 1.07%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 26th day of December, 1989.

Signed, Sealed & Delivered in the presence of:

SOUTHEAST MORTGAGE COMPANY

Organia Barock

Its: William T. Hartt - Senior Vice President

STATE OF FLORIDA - COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared William T. Hartt , as  $Sr.\ Vice$  President of SOUTHEAST MORTGAGE COMPANY, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this <u>26th</u> December, 1989.

<u>cn</u> bay c

y Fixlic, State of Florida

Joyce E. Finn

My Commission expires:

NETARY FUELIC, STATE OF FLORIDA MY COMMISSION EXPIRES: AUG. 5, 1991.

## VOL7021 PG2247

#### OFFICIAL RECORDS

#### JOINDER AND COMSENT

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, AMERICAN FEDERAL SAVINGS, as mortgages of Unit 58, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- i. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.39% to 1.41%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this <u>J2th</u> day of December, 1989.

Signed, Sealed & Delivered

in the prosence wof:

AMERICAN FEDERAL SAVINGS

By: (

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Roger L. Sutton..., as XXXXXXX President of AMERICAN FEDERAL SAVINGS, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 12TH day of December, 1989.

Notary Public, State of Florida

My Commission expires:

NOTARY PUBLIC STATE OF FLOR DA MY COMMISSION EXP. FEB. 1,1993 BONDED THRU GENERAL INS. UND:

#### JOINDER AND CONSENT

Persuant to Article 12. paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, FIRST UNION NATIONAL BANK, as mortgages of Unit 5C, Ocean 21-22 Condominium, hereby joins in and consonts to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- 1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.22% to 1.24%

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this  $\underline{27th}$  day of August, 1990.

Signed, Sealed & Delivered in the presence of:

First Union National Bank

Verretta Brackslaw Janua Hacksur

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared <u>CHARLES H. YOUNG</u>, as <u>VICE</u> President of FIRST UNION NATIONAL BANK, and acknowledged to and before me that he executed same as the act of said corporation.

WITNESS my hand and official seal this <u>27th</u> day of August,

My Commission expires:

Notary Mublic, State of Florida

NOTARY PUBLIC. STATE OF FLORIDA My Commission Expires Sept. 3, 1990

OFFICIAL RECORDS

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, CHEMICAL FINANCIAL SERVICES, as mortgagee of Unit 5D, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- 1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.22% to 1.24%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this <u>a</u> day of December, 1989.

Signed, Sealed & Delivered in the presence of:

CHEMICAL FINANCIAL SERVICES

eral Rukeu

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared <u>TERESA M. HALE</u>, as <u>VICE</u> President of CHEMICAL FINANCIAL SERVICES, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this \_2(\_\_ day of December, 1989.

Notary Public, State of Florida

My Commission expires:

HOTARY PROTUCE STATE OF FLORIDA' (C. 1094)

#### OFFICIAL RECORDS

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, SOUTHEAST MORTGAGE COMPANY, as mortgagee of Unit SE, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22-Condominium being amended as follows:

- 1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.39% to 1.41%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this  $26 \, th$  day of December, 1989.

Signed, Sealed & Delivered in the presence of:

SOUTHEAST MORTGAGE COMPANY

By: William

Its: William T. Hartt - Senior Vice President

200

Florida

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared William T. Hartt , as Sr. Vice President of SOUTHEAST MORTGAGE COMPANY, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 26th day of December, 1989.

Notary Public, State of Joyce E. Finn
My Commission expires:

KOTARY PUBLIC, STATE OF FLORIDA, BY COMMENCE II CALLES AUG. 501197, BOURGE THAN THE CARREST COMMENTARIES.

OFFICIAL RECORDS

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, SOUTHEAST MANK, N.A. as mortgagee of Unit 5F, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- 1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.05% to 1.07%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 27 day of ffu, 1990.

Signed, Sealed & Delivered in the presence of:

SOUTHEAST BANK, N.A.

y: /\_\_\_. Its:

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared ROBERT BATLLE, JR., as ASST. VICE President of SOUTHEAST BANK, N.A. and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 27th day of APRIL , 1990.

Notary Public, State of Florida

My Commission expires:

Motory Public, State of Florida at 12:30 My Commission Expires 500, 10, 1991

OFFICIAL RECORDS

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, DUVAL FEDERAL SAVINGS & 8, as mortgagee of Unit 6A, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- 1. Section 2.7 of the Declaration is hereby amended adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- That specifically the percentage of common elements attributable to said Unit shall increase from 1.11% to 1.13%.

IN WITNESS WHEREOF, the undersigned has executed Joinder and Consent this <u>14</u> day of December, 1989.

Signed, Sealed & Delivered in the presence of:

DUVAL FEDERAL SAVINGS & LOAN

Its: Asst. Vice President

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Esther Helfer , as Asst. Vice President of DUVAL FEDERAL SAVINGS & LOAN, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official small this  $\frac{14}{}$  day of and B. Door

December, 1989.

My Commission\_expires:

Manhymu/2/200415 Notary Public, State of Florida

> Rotory Public, State of Florida My Commission Expires Dec. 7, 1991 Bondud Thru Tray Fain - Insurance Inc.

### OFFICIAL RECORDS

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium, of Ocean 21-22 Condominium, SOUTHEAST MORTGAGE COMPANY, as mortgagee of Unit SF, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- 1. Section 0.7 of the Declaration is hereby amended by adding paragraph 0.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- Article 3 of the Declaration of Condominium is amended deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- That specifically the percentage of common elements attributable to said Unit shall increase from 1.11% to 1.13%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this  $\frac{26\,th}{}$  day of December, 1989.

Signed, Sealed & Delivered in the presence of:

SOUTHEAST MORTGAGE COMPANY

mastern.

T. Hartt - Senior Vice President Its:

State of Flogida

Will h

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared William T. Hartt as Sr. Vice President of SOUTHEAST MORTGAGE COMPANY, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 26th day of December, 1989.

Public, Sta Joyce E. Finn

My Commission expines:

HOTARY BURNS OFFICE OF PLOUMERS OF NOTART PURCHES COLOR RUG (1915) PROCESS FOR THE STATE OF THE STATE OF

OFFICIAL RECORDS

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, COMMUNITY SAVINGS BANK, as mortgagee of Unit PH-1, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- 1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 2.15% to 2.182%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this  $\underline{26th}$  day of  $\underline{JUNE}$ , 1990.

Signed, Sealed & Delivered in the presence of:

Community Savings Bank

Vice President

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared <u>Geraldine Crews</u>, as <u>Vice</u> President of CDMMUNITY SAVINGS BANK, and acknowledged to and before me that he/she executed same as the act of said corporation.

WITNESS my hand and official seal this <u>26th</u> day of June \_\_\_\_\_, 1990.

Notary Public, State of Florida

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA My Commission Expires May 2, 1994

## VOL7021 PG2255

## OFFICIAL RECORDS

242°

TO: Ocean 21-22 Association
Board of Directors

FROM: World R. Maria Ja. Unit PH Z

Mortgagee:

Name:

Address

Account #

Phone #

Loan Officer

There is no mortgage against my unit.

Signed: Maria Maria
Owner of Record

TO: Ocean 21-22 Association Board of Directors
FROM: Stant Chance Things Incon Unit #PH. 3 Dean 21
Lienholder:
Name:
Address
Account #
Phone #
Loan Officer
There is no lien against my unit.
Signed: Laine Hugelmon
Date: 0

#### OFFICIAL RECORDS

Pursuant to Article 12, paragraph 12.0 of the Declaration of Conceminium of Ocean 21-22 Condominium, THE OCEAN STATE BANK, as as mortgagee of Unit PH-4, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- Section 2.7 of the Declaration is hereby amended adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a sive plan to the Declaration of Condominium.
- Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- That specifically the percentage of common elements attributable to said Unit shall increase from 1.77% to 1.802%.

IN WITNESS WHEREOF, the undersigned has ex-Joinder and Consent this 10th day of December, 1999. the undersigned has executed this

Signed, Sealed % Delivered in the presence of:

THE OCEAN STATE BANK

W. THOMAS COPELAND Attorney for CITIZENS & SOUTHERN BANK OF DUVAL COUNTY, f/k/a THE OCEAN

STATE BANK

STATE OF FLORIDA COUNTY OF DUVAL

executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and offician seal <del>December</del>, 19<del>85</del>.

this

day

January MD

Notary Public, State o:f

My Commission expires:

Notary Public, State of Florida My Commission Englises Dec. 5, 1293 Band d Thru Trey Julia - Insurance Inc.

Functions to Article 12, paragraph 12.3 of the Declaration of Condominium or Clean 21:22 Condominium, 20SALIE FOTIANOS, mortgages or Unit PH:S, Ocean 21:22 Conceminaum, hereby joing and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- Sertion 2.7 of the Declaration is hereby amended by adding paragraph 2.7(1) as follows:
  - $2.7(\pm)$  the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- That specifically the percentage of common elements attributable to said Unit shall increase from 2.15% to 2.182%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this <u>28th</u> day of August, 1990.

Signed, Sealed & Delivered

the presence of:

Rosalie Fotianos

STATE OF FLORIDA COUNTY OF DEXIMA ST. JOHNS

BEFORE ME, the undersigned authority, this day personally appeared ROSALIE FOTIANOS, and acknowledged to and before megathat she executed the same as her free act and deed. 21.133

WITNESS my hand and official seal this 28th day of August, 1990.

> tary Public, State

My Commission expires:

NOTARY PUBLIC STATE OF FLORIDA MY COMMISSION EXP.OCT. 1,1992 BONDED THRU GENERAL INS. UND.

## VOL7021 P82259

#### JOINDER AND CONSENT OFFICIAL RECORDS

Porsuant to Arbicle 12, paragraph 12.2 of the Declaration of Condominium of Ocean 21-22 Condominium, SECURITY FIRST FEDERAL SAVINGS & LOAN, as mortgagee of Unit 1A, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- 1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.05% to 1.07%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 13th day of December, 1989.

Signed, Sealed & Delivered in the presence of:

SECURITY FIRST FEDERAL SAVINGS

1000

Ita: Vice President

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared  $\underline{\hspace{0.1cm} JON}$  L. WILLIAMS , as SECURITY FIRST FEDERAL SAVINGS & LOAN, and acknowledged to and before me, that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this <a href="mailto:13th">13th</a> day of December, 1985.

Notary Public, State of Florida

My Commission expires:

NOTARY PUBLIC STATE OF FLORIDA MY COMMISSION EXP. AUG. 347993 BONDED THRU GENERAL INS. UND.

OFFICIAL RECORDS

Furguent to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, DUVAL FEDERAL SAVINGS  $\,\&\,$ LOAN, as mortgages of Unit 1C, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - (2.7(1)) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- That specifically the percentage of common elements attributable to said Unit shall increase from 1.22% to 1.24%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 14 day of December, 1989.

Signed, Sealed & Delivered in the presence of:

DUVAL FEDERAL SAVINGS & LOAN

Its: Asst. Vice President

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Esther Helfer , as Asst. Vice President of DUVAL FEDERAL SAVINGS & LOAN, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

hand and WITNESS my hand and official seal this \_\_14\_\_ day of M. B. CO.

December, 1989.

My Commission expires:

Notary Public, State of Florida

Notary Public, State of Florida My Commission Funires Dec. 7, 1998

OFFICIAL RECORDS

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, DUVAL FEDERAL SAVINGS  $\,$ LOAN, as mortgagee of Unit 1D, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- Section 2.7 of the Declaration is hereby amended adding paragraph 2.7(i) as follows:
  - 2.7(1) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- That specifically the percentage of common elements attributable to said Unit shall increase from 1.22% to 1.24%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this <u>14</u> day of December. 1989.

Signed, Sealed & Delivered in the presence of:

DUVAL FEDERAL SAVINGS & LOAN

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared <u>Esther Nelfer</u>, as Asst. Vice President of DUVAL FEDERAL SAVINGS & LOAN, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

hand and WITNESS my hand and official seal this \_\_14\_\_ day of

OF FLORINGE

December, 1989.

My Commission expires:

Notary Public, State of Florida

Notary Public, State of Florida My Commission Expires Dec. 7, 1991 Sanded Thru Tray Fain . Insurance Inc.

#### JOINDER AND CONSENT

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, FLORIDA FEDERAL SAVINGS, as mortgagee of Unit 1E Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- 1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.39% to 1.41%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 12th day of **X400000000X, XXXXX January, 1990** 

Signed, Sealed & Delivered in the presence of:

Florida Federal Savings

Its: Assistant Vice-President

STATE OF FLORIDA COUNTY OF **XXXXXX PINELLAS** 

BEFORE ME, the undersigned authority, this day personally appeared <u>linda M. Boyer</u>, as <u>Asst. Vice-President</u> of FLORIDA FEDERAL SAVINGS, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

Notary Rublic, State of Florida

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA.

MY COMMISSION EXPIRES: SEPT. 4, 1981.
BONDED THRU HOTARY PUBLIC UNDERWRITERS.

#### JOINDER AND CONSENT

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium..of Quean 21-22 Condominium, SOUTHEAST MORTGAGE COMPANY, as moregages of Unit 2A, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- 1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.05% to 1.07%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this  $\underline{26th}$  day of December, 1989.

Signed, Sealed & Delivered in the presence of:

SOUTHEAS? MORTGAGE COMPANY

Ducing Klind strom Organies Baronh

Its: William T. Hartt - Senior Vice President

State of Florida

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared William T. Hartt , as Sr. Vice President of SOUTHEAST MORTGAGE COMPANY, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 26th day of December, 1989.

Notar Public, State o Joyce E. Finn My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA. MY COMMITMON EXPLICATION OF THE PERSON OF THE PERSON

	cean 21-22 Association
FROM:	LAWRENCE J. DUBOW Unit 22.28
Lienho	lder:
	Name:
	Address
	منيا پسا هناه هناه هناه شدن سم پسا هناو شد اسم بهره چدو چي دي ايش شدن اسم بهره چي چي چي و در پي پس نوم پي و پس نوم پي
	Account #
	Phone #
	Loan Officer
<u>X</u>	Signed: Owner of Record Date:

TO: Ocean 21-22 Association Board of Directors
FROM: Danies Durch Jan W Mayers Unit 20-22
Lienholder:
Name:
Address
Account #
Phone #
Loan Officer
There is no lien against my unit.
Signed: Leaw W. Meyers  Owner of Record  Date: Lune 1 1989
Date: June 1, 1989
(/ • •

	mand of Directors
FROM:	Unit
Lienho	lder:
	Name:
	Address
	,
	ر المراح
	Account #
	Phone #
	Loan Officer
	There is no lien against my unit.
	Signed: Les Dielle Condo Owner of Regord  Date: Les
	Date: 1989

#### JOINDER AND CONSENT

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, DUVAL FEDERAL SAVINGS & LOAN, as mortgagee of Unit 2E, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- Section 2.7 of the Declaration is hereby amended adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominaum.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- That specifically the percentage of common elements attributable to said Unit shall increase from 1.39% to 1.41%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 14 day of December, 1989.

Signed, Sealed & Delivered in the presence of:

DUVAL FEDERAL SAVINGS & LOAN

Its: Asst. Vice President

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared <u>Esther Helfer</u>, as <u>Asst. Vice President of DUVAL FEDERAL SAVINGS & LOAN, and acknowledged to and before me</u> that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this \_\_14\_ day of TAP TAP December, 1989.

Mufim 12/2011.
Notary Public, State of Florida

My Commission expires:

Notary Public, State of Florida My Commission Expires Dec. 7, 1993 Bonded thry Tray Fain + Insurance Ing.

OF FLORING

13

de 22

#### JOINDER AND CONSENT

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean  $21^{\circ}22$  Condominium. INDEPENDENT LIFE AND ACCIDENT INSURANCE, as mortgaged of Unit 3A Ocean  $21^{\circ}22$  Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean  $21^{\circ}22$  Condominium being amended as follows:

- 1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - (2.7(i)) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.05% to 1.07%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 19th day of December, 1989.

Signed, Sealed & Delivered in the presence of:

Hours Solero

INDEPENDENT LIFE AND AGENTEM
INSURANCE

y: John L. Du Boss

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared  $\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}$  President of INDEPENDENT LIFE AND ACCIDENT INSURANCE, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this  $\frac{19^{15}}{199}$  day of December, 1989.

Motary Public, State of Florida

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: MAY 10, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

#### JOINDER AND CONSENT

Pursuant to Article 12, paragraph 12.2 of the Declaration of Condominium of Ocean 21-22 Condominium, FLORIDA FEDERAL SAVINGS, as mortgagee of Unit 28 Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- 1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.39% to 1.41%.

Signed, Sealed & Delivered in the presence of:

Florida Federal Savings

By: Thur M. Aug. Its: Assistant Vice-Presiden

STATE OF FLORIDA COUNTY OF **EXXXX PINELLAS** 

BEFORE ME, the undersigned authority, this day personally appeared Linda M. Boyer, as Asst. Vice- President of FLORIDA FEDERAL SAVINGS, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 12th day of XXXXXXXX XXXXX January, 1990.

Notary Passic, State of Florida

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: SEPT. 4, 1991,
BONDED THRU HOTARY PUBLIC UNDERWRITERS.

## VOL7021 PG2272

#### OFFICIAL RECORDS

#### JOINDER AND CONSENT

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, FLORIDA FEDERAL SAVINGS, as mortgagee of Unit 3C Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- 1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by celeting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.22% to 1.24%.

Signed, Sealed & Delivered in the presence of:

Florida Federal Savings

Its: Assistant Vice-President

STATE OF FLORIDA COUNTY OF **XXXXXX PINELLAS** 

BEFORE ME, the undersigned authority, this day personally appeared <u>Linda M. Boyer</u>, as <u>Asst. Vice</u>- President of FLORIDA FEDERAL SAVINGS, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this <u>12th</u> day of **xerroxxxx** 1**xxxx** January, 1990.

Notary Public, State of Florida

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: SEPT. 4, 1991,
H 38 A TORRO OCTABLY CONTROL UNDERSTRIBERS.

### YOL7021 PG2273

#### OFFICIAL RECORDS

#### JOINDER AND CONSENT

Pursuant to Article 12, paragraph 12.3 of the Declaration of Mondominium of Ocean 21-22 Condominium, KNUTSON MORTGAGE CORP., as mortgaged of Unit 3D, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 31-22 Condominium being amended as follows:

- 1. Section 2.7 of the Declaration is Wereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.22% to 1.24%.

IN WITNESS WHEREOF, the undersigned has executed this Joinger and Consent this 27 day of December, 1989.

Signed, Sealed & Delivered in the presence of:

KNUTSON MORTGAGE CORP.

Bonita Kucala San Wilder

Its: Thomas P. Farrell, First Vice Pres.

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared <u>Thomas P. Farrell</u>, as First Vice President of KNUTSON MORTGAGE CORP., and acknowledged to and before me that he executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this <u>27th</u> day of December, 1989.

BONITA KUCALA

BONITA KUCALA

NOTARY PUBLIC—MINNESOTA

HENNEPIN COUNTY

Mty Commission Expires Nov. 5, 1992

Notary Public, State of Florida

My Commission expires:

TO: Ocean 21-22 Association Board of Directors
FROM: Max Max J. W. Bishoze Unit 3E
Lienholder:
Name:
Address
حدد الحد الحد الحد الحدد
Account #
Phone #
Loan Officer
There is no lien against my unit.  Margarel & Signed:
Owner of Record
Date: 6/1/89

TO: Ocean 21-22 Association Board of Directors
FROM: Terry O. Westzel Jr. Unit 22-3F
Lienholder:
Name:
Address
Account #
Phone #
Loan Officer
There is no lien against my unit.
Signed: Duce 4 weeks
Date: June 1989

#### JOINDER AND CONSENT

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, BARNETT MORTGAGE COMPANY, as mortgagee of Unit 4A, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by ingreasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- That specifically the percentage of common elements attributable to said Unit shall increase from 1.05% to 1.07%.

IN WITNESS WHEREOF, the undersigned has executed this Joinday and Consent this 29th day of December, 1989.

Signed, Sealed & Delivered in the presence of:

BARNETT MORTGAGE COMPANY

By: LISA LAYMON OLDA

Its: SUPERVISOR

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared LISA LAYMON , as SUPERVISOR Resident of BARNETT MORTGAGE COMPANY, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 29th day of December, 1989.

> 71B Wuch Notary Public, State of Florida

My Commission expires:

Height to bit in 1992. 1992. 1992.

TO: Ocean 21-22 Association Board of Directors
FROM: Cenn 22 Unit 46(1)
Lienholder:
Name:
Address
Account #
Phone #
Loan Officer
There is no lien against my unit.
Signed: Dwner of Record
Date: 6/13/89

### JOINDER AND CONSENT

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, BANC BOSTON MORTGABE COMPANY, as mortgagee of Unit 4C, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.22% to 1.24%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this <u>26th</u> day of <u>June</u>, 1990.

Signed, Sealed & Delivered in the presence of:

in the presence of:

Laura 7. Goadhottes

Banc Boston Mortgage Company

By: Called

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared <u>Caroline J. Steinmeyer</u>, as <u>Assistant</u>V. President of BANC BOSTON MORTGAGE COMPANY, and acknowledged to and before me that he/she executed same as the act of said corporation.

WITNESS my hand and official seal this 26th day of

\_\_\_\_\_\_\_\_, 1990.

My Commission expires:

HOTARY PUBLIC. STATE OF FLORIDA MY COMMISSION EXPIRES: MAY 23, 1997, BONDED THRU MOTARY PUBLIC UNDERWRITERS:

Notary Public, State of Florida

### JOINDER AND CONSENT

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, SAMUEL L. LANIER, as mostgagee of Unit 4D, Ocean 21-22 Condominium, hereby join in and consent to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(x) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set Forth in attached Amendment to Declaration of Condominium.
- That specifically the percentage of common elements attributable to said Unit shall increase from 1.22% to 1.24%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 19 day of December, 1989.

Signed, Sealed & Delivered in the presence of:

Samuel L.

STATE OF FLORIDA COUNTY OF ST. JOHNS

BEFORE ME, the undersigned authority, this day personally appeared SAMUEL L. LANIER, and ackknowledged to and before me that he executed same as his free act and deed.

WITNESS my hand and official seal this December, 1989.

day of of

100 mg Notary Public, State of Florida

My Commission expires:

Sended and Patterson - Secont Agency

#### JOINDER AND CONSENT

Parsoant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, DUVAL FEDERAL SAVINGS & LDAN, as mortgagee of Unit 4E, Ocean 21-22 Condominium, joins in and consents to the Declaration of Condominium of 21-22 Condominium being amended as follows:

- Section 2.7 of the Declaration is hereby amended adding paragraph 2.7(i) as follows:
  - the manager's unit, shown as office and 2.7(i) manager apartment on a site plan to the Declaration of Condominium.
- Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article S and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- That specifically the percentage of common elements attributable to said Unit shall increase from 1.39% to 1.41%.

IN WITNESS WHEREOF, the undersigned has executed this Joindar and Consent this 14 day of December, 1989.

Signed, Sealed & Delivered in the presence of:

DUVAL FEDERAL SAVINGS & LOAN

THE OF PARTIES

Its: Asst. Vice President

STATE OF FLORIDA COUNTY OF DUVAL

ME, the undersigned authority, this day personally Esther Helfer as <u>Asst. Vic</u>e President of DUVAL FEDERAL SAVINGS & LOAN, and acknowledged to and before that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

hand and official seal this 14 day of WITNESS my my Manual Manual

December, 1989.

Maulyn 12.

My Commission expires: Reservitable, State of Florida My Commission Expires Dec. 7, 1791

Notary Public, State of Florida

Bondad Thru Bery Folia - Incomore Inc.

### OFFICIAL RECORDS

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, SOUTHEAST MORTGAGE COMPANY, as mortgagee of Unit 4F, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- 1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.05% to 1.07%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 26th day of December, 1989.

Signed, Sealed & Delivered in the presence of:

SOUTHEAST MORTGAGE COMPANY

-

strong

Its: William T. Hartt - Senior Vice President

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared William T. Hartt , as Sr. Vice President of SOUTHEAST MORTGAGE COMPANY, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 26th\_\_\_ day of December, 1989.

Notary Public, State of Florida Joyce E. Finn

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDS.
MY COMMISSION EXPIRES: AUG. 5, 7564.
BONDED THRU NOTARY PUBLIC UNDERWINTERS.

### JOINDER AND CONBENT

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Deean 21-22 Condominium, JACKBONVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, as mortgages of Unit 3A, Deean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- 1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(1) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.06% to 1.08%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this Joinder and Conse

Signed, Sealed & Delivered in the presence of:

Jacksonville Federal Savings and Loan Association

By: WW Mason

STATE OF FLORIDA COUNTY OF DUVAL

WITNESS my hand and official seal this / day of September, 1990.

Public, State of

My Commission expires:

NOTARY PUBLIC. STATE OF FLORIDA My Commission Expires Aug. 15, 1992 Bonded through Ganoral Inc. Und.

OFFICIAL RECORDS

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, FIRST GUARANTEE BANK AND TRUST CO., as mortgagee of Unit ScC Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(1) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- That specifically the percentage of common elements attributable to said Unit shall increase from 1.22% to 1.24%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 1000 day of December, 1989.

.co.

Signed, Sealed & Delivered in the presence of:

**GUARANTY** FIRST/RNXRXXXX BANK AND TRUST

Its: Assistant Cashier

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared  $\frac{Donnie\ L\ Dotom}{Donnie\ L\ Dotom}$ , as  $\frac{Assistant\ Coshiel\ of}{Assistant\ Coshiel\ of}$  of FIRST GUARANTEE BANK AND TRUST CO., and acknowledged so and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this

day

December, 1989.

State of Florida Notary Public, المراجع المجليين

My Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA HY COUNTSSION EXP JUNE 26,1991 BONDED THRU GENERAL ING. UND. 3.4

### OFFICIAL RECORDS

Phrsuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, SMEARSON LEHMAN HUTTON, INC., as mortgagee of Unit 5D, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- 1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.22% to 1.24%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this  $2\omega z$  day of December, 1989.

Signed, Sealed & Delivered

SHEARSON LEHMAN HUTTON, INC.

Assistant Vice President

in the presence of:

STATE OF FLORIDA

COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared

A. ELIZABETH SMITH
SHEARSON LEHMAN AUTTON, or FINDER, and acknowledged to and before me that he executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this  $35^{++}$  day of December, 1989.

NOTARY PUBLIC CALIFORNIA
DONNA ZIKRATCH
SAN BERNARDINO COUNTY

My Commission Expires Dec. 25, 1990

Notary Public, Start of Florida

My Commission expires:

### JOINDER AND CONSENT

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, FLORIDA FEDERAL SAVINGS, as mortgagee of Unit SE Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.39% to 1.41%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 12th day of Deviation 1990.

Signed, Sealed & Delivered in the presence of:

Florida Federal Savings

Its: Assistant Vice-President

STATE OF FLORIDA COUNTY OF MANALPINELLAS

BEFORE ME, the undersigned authority, this day personally appeared <u>Linda M. Boyer</u>, as <u>Asst. Vice</u>- President of FLORIDA FEDERAL SAVINGS, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

My Commission expires:

Pu61½c,

State of

NOTARY PUBLIC, STATE OF FLORIDA. MAY COMMISSION EXPIRES: SEPT. 4, 1991.

OFFICIAL RECORDS

Persuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, FORTUNE SAVINGS, as mortgagee of Unit 5F Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- 1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.05% to 1.07%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 22 day of December, 1989.

Signed, Sealed & Delivered in the presence of:

FORTUNE SAVINGS

Its:

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Mark Wagner , as Vec President of FORTUNE SAVINGS, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal December, 1989.

this

7th day of

lotary Public, State of Florida.

My Commission expires: My Commission Express Oct. 5, 1991

## OFFICIAL RECORDS

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean  $21\mbox{-}22$  Condominium, DUVAL FEDERAL SAVINGS & LOAN, as mortgagee of Unit 6A, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- That specifically the percentage of common elements attributable to said Unit shall increase from 1.11% to 1.13%.

IN WITNESS WHEREOF, the undersigned has executed Joinder and Consent this 14 day of December, 1989.

Signed, Sealed & Delivered in the presence of:

DUVAL FEDERAL SAVINGS & LOAN

Its: Asst. Vice President

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared <u>Esther Helfer</u>, as <u>Asst. Vice President</u> of DUVAL FEDERAL SAVINGS & LOAN, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 14 day of 9. TA SOCIALITY OF THE STATE OF December, 1989.

ELECTION OF FLORIDATION

My Commission\_expires:

Notary Public, State of Florida

Notary Public, State of Florida My Commission Expires Dec. 7, 1991 Bonded Thru Troy Fuln - Inturance Inc.

### JOINDER AND CONSENT

Pursuant to Article 12, paragraph 12.3 or the Declaration of Condominium of Ocean 21-22 Condominium, FLORIDA FEDERAL SAVINGS, as nortgages of Unit 6F Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- 1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office, and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.11% to 1.13%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 12th day of **XMCONDEXX XMCXXX January, 1990.** 

Signed, Sealed & Delivered in What presence of:

Florida Federal Savings

Its: Assistant Vice-P

STATE OF FLORIDA COUNTY OF MANY PINELLAS

BEFORE ME, the undersigned authority, this day personal value appeared Linda M. Boyer, as Asst. Vice- President of FLORIDA FEDERAL SAVINGS, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 12th day of

Notary Public, State of Florid

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: SEPT. 4, 1991.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

# VOL7021 PG2290

## OFFICIAL RECORDS

JOINDER AND CONSENT

Pursuant to Article 12, paragraph 12.3 of the Declaration of Candominium or Ocean 21-22 Condominium, FIRST UNION NATIONAL BANK, as mortgages of Unit PH-1, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- 1. Section 2.7 or the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 2.15% to 2.182%

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this <u>27th</u> day of August, 1990.

Signed, Sealed & Delivered in the presence of:

First Union National Bank

Jennette Bradskaw Jeanne Huelmer

(

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared CHARLES H. YOUNG , as VICE President of FIRST UNION NATIONAL BANK, and acknowledged to and before me that he executed same as the act of said corporation.

WITNESS my hand and official seal this 27th day of August,

My Commission expires:

Mublic, State of Florida

NOTARY PUBLIC, STATE OF FLORIDA My Commission Expires Sept. 3, 1990

# VOL7021 P62291

### JOINDER AND CONSENT

OFFICIAL RECORDS

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, AMERICAN HERITAGE LIFE INSURANCE COMPANY, as mortgagee of Unit PH-2, Ocean 21-22

INSURANCE COMPANY, as mortgagee of Unit PH-2, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- 1. Section (2.7) of the Declaration is hereby amended by adding paragraph (2.7) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.77% to 1.802%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this  $12^{-1}$  day of December, 1989.

Signed, Sealed & Delivered in the presence of:

AMERICAN HERITAGE LIFE INS.

COMPANY

Huroa D. Hurno

\_\_\_\_

Its: Sc. Vice President and Corporate Secutary

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Child Q. Villandu, as Si. VI. President of AMERICAN HERITAGE LIFE INSURANCE COMPANY, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 12th day of December, 1989.

Notary Public, State of Florida

My Commission expires:

Plotery Feed, Price of the Price String My Commission Enders July 19, 1701 Bonded thru Hocklehtny & Associates

## VOL7021 P62292

### OFFICIAL RECORDS JOYNDER AND CONSENT

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, SOUTHEAST BANK, N.A. as mortgagee of Unit PH-3, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- 1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 2.14% to 2.172%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 27 day of 21612, 1990.

Signed, Sealed & Delivered in the presence of:

SOUTHEAST BANK, N.A.

By:/<u>./</u> Its:

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared ROBERT BATLLE, JR., AS ASST. VICE President of SOUTHEAST BANK, N.A. and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 27th day of APRIL 1990.

Notary Byblic, State of Florida

My Commission expires:

Motery Public, State of Floride & Large My Commission Expires 12b, 10, 1992 **1** 

### OFFICIAL RECORDS

### JUINDER AND CONSENT

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, FLORIDA FEDERAL SAVINGS, as mortgagee of Unit PH-3 Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- 1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 2.14% to 2.172%.

Signed, Sealed & Delivered in the presence of:

Florida Federal Savings

Its: Assistant Vice-President

STATE OF FLORIDA COUNTY OF **XXXXXX PINELLAS** 

BEFORE ME, the undersigned authority, this day personally appeared Linda M. Boyer, as Asst. Vice- President of FLORIDA FEDERAL SAVINGS, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 12th day of

Notary Public, State of Florida

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: SEPT. 4, 1991.
BONDED THRU NOTARY PUBLIC UNDERWRITERSE

## VOL7021 PG2294

### OFFICIAL RECORDS

### JOINDER AND CONSENT

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, MARINE NATIONAL BANK, as mortgagee of Unit PH-4, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

- Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:
  - (2.7(i)) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.
- 3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.77% to 1.802%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this <u>13th</u> day of December, 1989.

Signed, Sealed & Delivered in the presence of:

MARINE NATIONAL BANK

Its: Senior Vice President

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared <u>Gerald L. Webster</u>, as <u>Sr. Vice</u> President of MARINE NATIONAL BANK, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 13th day of December, 1989.

Notary Public, State of Florida

My Commission expires:

ALTERNATURE OF THE SECOND SECOND

OFFICIAL RECORDS
Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, FLORIDA FEDERAL SAVINGS, as mortgagee of Unit PH-5 Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean Condominium being amended as follows:

- Section 2.7 of the Declaration is hereby amended adding paragraph 2.7(i) as follows:
  - 2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.
- 2. Article 3 of the Declaration of Condominium is amended deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set ក្រែកដ្ឋា in attached Amendment to Declaration of Condominium.
  - That specifically the percentage of common elements 自3. That specifically the percentage of common eleme 本語butable to said Unit shall increase from 2.15% to 2.182%.

Signed, Sealed & Delivered in the presence of:

Florida Federal Savings

Its: Assistant Vice-Pf

TATE OF FLORIDA

COUNTY OF KKNOW PINELLAS

ILED AHI IN PUBLI F DUVAL BEFORE ME, the undersigned authority, this day personally sppeared <u>Linda M. Boyer</u>, as Asst. Vice- President of FLORIDA FEDERAL SAVINGS, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 12th 

> Notary Public, State of

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA. W. AND MY COMMISSION EXPIRES: SEPT. 4, 1991... BONDED THRU NOTARY PUBLIC UNDERWRITERE